THE UNIVERSITY OF ALBERTA STAFF BULLETIN

EDMONTON, ALBERTA

MARCH 15, 1973

### JAMES H. WHYTE 1905 - 1973

JAMES HOWDEN WHYTE, Professor Emeritus of Botany, died Friday, March 9, 1973 at the age of 67.

Dr. Whyte accepted his first appointment at this University in 1939. He took a leave of absence in 1942 to enter the Armed Forces and served until 1945, when he returned to Alberta and was



promoted first to

Professor and later to Professor.

In 1961 he was named Director of the newly-established Botanic Gardens, where he continued until his retirement in 1970. Dr. Whyte held a BSc in Agriculture from the University of Edinburgh and an MSc and PhD in Botany from McGill University.

# NEW GRADUATE PROGRAM WILL AID DENTAL RESEARCH

A new PhD program designed to train students as teachers and researchers in Oral, Biology has been given final approval by the University's Board of Governors.

► The program was proposed by the Faculty of Dentistry and supported by the Faculty of 'Graduate Studies and Research.

Training in oral biology will prepare students to teach at the dental school level and to carry out some of the fundamental research that has been somewhat neglected in the development of dentistry.

K. A. MC MURCHY, Chairman of the

\* \*Department of Oral Biology, describes oral
biology as "a branch of science that is peculiar
to dentistry. Essentially, the program will train
people to do research that is basic to the dental
profession—research that would be analogous
to basic science research in medicine."

In the past, he says, fundamental dental "research has been left to the medical basic sciences, but medical research has expanded so greatly that little time has been devoted to those problems directly related to dentistry. The new PhD program signifies the Faculty

of Dentistry's decision to assume greater responsibility in this area.

Although the program will be conducted by Dentistry, its interdisciplinary nature will necessitate a considerable amount of input from the Faculties of Medicine and Science as well. Candidates with previous dental training will require courses aimed at improving their ability to do basic research; candidates holding science degrees will be equipped to do basic research but will need courses that will broaden their understanding of such things as the physiology of mastication and calcification.

The staff of the Department of Oral Biology includes individuals trained in biochemistry, microbiology, and physiology. Their close association with dentistry will enable them to show students how knowledge can be applied to dental problems.

It has been argued that training in the medical basic sciences, rather than oral biology, would be sufficient for dental researchers. Dr. McMurchy points out, however, that biochemists "rarely come back to dentistry after they're trained. They are not aware of the problems with which we're faced or of the research possibilities available to them."

Students seeking admission to the new program will be expected to hold a DDS degree; a BSc (Honors) in biochemistry, physiology, or microbiology; or an appropriate MSc degree. Admissions decisions will be made by a joint advisory committee (Dentistry, Medicine, and Science), which also will be responsible for developing detailed programs, approving staff members who are to supervise those programs, and appointing a supervisory committee to administer the programs. Each student's supervisor will be required to hold a PhD in the major discipline involved in the student's research. Each supervisory committee will include at least one full-time staff member, from a department in Medicine or Science, who is qualified in the basic science appropriate to the research being conducted.

The Faculty of Dentistry expects to admit at least one candidate to the new program in the 1973-74 academic year. Further expansion of the program will be gradual and, like most new programs, will be dependent upon manpower and funds.

#### **BOARD OF GOVERNORS**

By FOLIO Staff

The University's Board of Governors and its Executive Committee met March 2, 1973.

### PROMOTIONS AND TENURE

The Board received two requests calling for immediate attention to current promotion and tenure procedures and practices at the University. Members agreed to establish a joint committee to discuss possible changes. Committee members will be appointed by the Board and by the Association of the Academic Staff.

#### UNIVERSITY HEALTH SERVICE

The report of the General Faculties Council ad hoc Committee to Review the University Health Service was submitted to the Board for information. Members also had before them letters from the Students' Union and the Graduate Students' Association, expressing concern about Board approval (granted February 2, 1973) of Health Service fees for the 1973-74 academic year.

Student representatives had expressed their opposition to the fees in briefs submitted to the Board last year. They feel the recent Board decision was made without due consideration of the student position.

It was agreed that the Board Finance Committee would meet with representatives of the student associations to discuss the matter further.

#### GRADUATE STUDENTS' ASSOCIATION

Board members voted approval of a request from the Graduate Students' Association (GSA) that the Board send representatives to meet with members of the GSA to discuss guidelines governing the employment of graduate students by the University.

GSA proposals will include the following points:

THAT the Board establish the principle that a previously supported graduate student who has satisfactorily performed his duties be given preference in receiving a graduate assistantship, if funds are available, over an incoming graduate student;

THAT the Board establish the principle that if a graduate student questions his chairman's evaluation that he is not performing his duties satisfactorily he may appeal the evaluation to a review panel;

THAT the Board, after receiving a submission

from the Graduate Students' Association, review annually or biennially the amount of support a graduate assistant receives.

#### PLANNING STUDIES

Two items have been added to the Board's list of Planning Studies.

The first is a proposal that certain student services (Student Affairs, Awards, Counselling, and Health Service), and their administrative costs, be taken over by the Students' Union, the Graduate Students' Association, and the Lister Hall Students' Association.

The second is a recommendation from the Faculty of Pharmacy and Pharmaceutical Sciences that tuition fees in the professional faculties be increased and that the student loan program be expanded to enable students to meet the increases.

#### SELECTION COMMITTEE ANNOUNCED

Membership on the Advisory Committee on the Selection of a President has been announced by the Board.

Board members appointed to the committee are F. T. JENNER as Chairman, D. C. RITCHIE, and E. A. GEDDES.

Elected members are: MRS. ROSS MUNRO, Senate; MYER HOROWITZ and GEORGE FORD, General Faculties Council; STEVE HUNKA and D. D. BETTS, AASUA; FRANS SLATTER and CHRIS SHEARD, Students' Union; FRANCIS MACRI. Graduate Students' Association; A.J. ANDERSON, Alumni Association; and G. WILLIAMS and P. ARNOLD, Non-Academic Staff Association.

# GRANTS TO STUDENTS' UNION

Board approval was given to a Finance Committee recommendation that for 1973-74 the Board grant to the Students' Union \$6,000 for the Course Guide and \$3,000 for The Gateway.

#### THE UNIVERSITY OF ALBERTA, EDMONTON, ALBERTA

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William Samis, Editor

FOLIO Policy Committee; E. D. Hodgson (Professor of Educational Administration), Frances Adam (Graduate Students' Association), J. W. Carmichael (Professor of Bacteriology), and Aylmer A. Ryan (Provost and Executive Assista int to the President) Staff: Marcy McKissock (Assistant Editor), Jeanette Rothrock (Senior Writer), Forrest Bard (Photographer), and Norma Gutteridge (Copy

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#### J. PERCY PAGE 1887 - 1973

JOHN PERCY PAGE, Lieutenant-Governor of Alberta for six years, died March 2, 1973. He was 85 years of age.



Dr. Page first made his mark in Alberta's history as coach of the worldchampion women's basketball team, the Edmonton Grads. He devoted 40 years as teacher and principal to the Public School Board and served four terms in the Alberta legislature.

In 1959 Dr. Page was appointed Lieutenant-Governor, succeeding Dr. J. J. Bowlen and retiring in 1965. He was awarded an Honorary Doctor of Laws degree by this University at Spring Convocation in 1961.

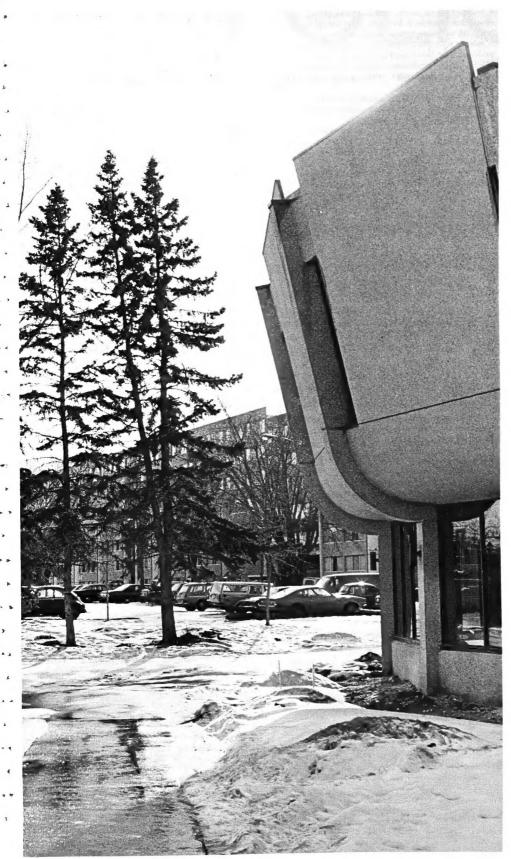
#### **VISITORS**

- C. V. RAMAMOORTHY of the University of California at Berkeley gave a colloquium to the Department of Computing Science.
- R. W. CARLSON of the University of Southern California gave a colloquium to the astrophysics group of the Department of
- The Department of Psychology hosted the Third Annual Western Psychology Department Chairmen's Conference on March 1 and 2. Chairmen representing 11 western universities met to discuss and rationalize education in psychology in Western Canada. Also representatives of the Psychologists' Association of Alberta contributed to a seminar on professional psychology in Western Canada.

# **PEOPLE**

- J. A. L. GILBERT, Professor of Medicine, has been nominated to the first Canadian Medical Association Lectureship Grant. The award is sponsored by the medical section of the Pharmaceutical Manufacturers' Association of Canada and will be presented at the annual Canadian Medical Association meeting in Vancouver in June.
- JOHN TERFLOTH, Professor of Drama, has an article in the theatre science journal Masze und Kothurn published in Vienna.
- T. P. ATKINSON, Associate Professor of Elementary Education, will serve as Co-ordinator of the Division of Field Experiences from July 1, 1973. He will continue to have a one-third appointment in the Department of Elementary Education.

- HERMAN TENNESSEN, Professor of Philosophy, will be participating in a conference sponsored by the Society for Exact Philosophy to be held at the University of Toronto on March 17, Professor Tennessen has also been invited to the University of Western Ontario on March 19.
- BRENT SHAW, a doctoral candidate in the Department of Classics, has been awarded a postgraduate overseas scholarship by the Imperial Order of Daughters of the Empire. Mr. Shaw will use the scholarship to study at the University of Cambridge.
- R. G. GLASSFORD, Chairman of the Department of Physical Education, gave a talk to the annual meeting of the Alberta Teachers' Association. ROY CLUMPNER, a graduate student in the Department of Physical Education, also spoke at the same meeting.
- R. SINCLAIR, Assistant Professor of Art, recently exhibited a one-man show of water color and plastic sculpture at the Edmonton Art Gallery and now has this show on exhibition at the Peter Whyte Gallery in Banff. Showing concurrently at the Glenbow-Alberta Institute in Calgary is another group centered on the road and landscape theme by Professor Sinclair. Both shows are running until March
- L. R. PLITT, Associate Professor of Mining and Metallurgy, has recently been invited to serve for a three-year term on the Selection Committee for International Nickel Company (INCO) Participating Scholarships for undergraduate students. T. H. PATCHING, Professor of Mining, has been appointed chairman of the Selection Committee for the INCO Graduate Research Fellowships for the next two years.
- AMILCAR GONCALVES, Visiting Professor of Business Administration and Commerce, will present a paper on combinational methods to the Faculty of Mathematics, Department of Combinatorics, University of Waterloo later this month.
- WILLIAM C. SCHEEL, Assistant Professor of Business Administration and Commerce, has an article forthcoming in Best's Review, Life and Health Insurance edition.
- GLORIA SAMPSON, Sessional Lecturer in Elementary Education, spoke at the Native Language Instruction Conference held in Winnipeg.
- MURIEL WHITAKER, Assistant Professor of English, gave an address to the section on Communications Discipline at the Greater Edmonton Teachers' Convention.
- During Reading Week, L. C. GREEN, University Professor and member of the Department of Political Science, lectured in the Department of Law at Carleton University.



The new Humanities Centre with its long, uninterrupted corridors contains few visual surprises, but there is one notable exception. The Audiovisual Centre—that vast, round, two-storey structure at the southwest corner of the building—is a series of easy shapes and optical illusions. The interior boasts four theatres with rear-projection screens.

#### NOTICES

#### TEMPORARY CLOSURE OF CENTRAL STORES

The following notice has been received from R. A. BENNETT, Director of Purchasing.

Although inventory control is maintained in Central Stores by means of perpetual inventory records and a continuous physical count which checks all items approximately three times a year, the recent introduction of inventory data control programs has made a full and complete physical count desirable.

Central Stores will therefore be closed on the following dates: electronics and engineering stores, March 26 to March 30 inclusive; all other stores, April 2 to April 6 inclusive.

It is requested that requirements for materials in stores be anticipated and ordered prior to the shutdown and in sufficient quantities to cover the closure period, as no orders will be filled during this time. The Purchasing Department will handle emergency requirements, but it is hoped these will be minimal.

# VACANCIES ON COMMITTEES OF GENERAL FACULTIES COUNCIL

In addition to the vacancies listed in previous notices, the Nominating Committee of General Faculties Council is seeking nominations for the replacement of members of the following committees who will be on sabbatical leave during 1973-74: University Planning Committee; University Press Committee; Committee to Investigate Teaching; Council on Student Affairs.

The Nominating Committee will be pleased to hear from staff members and students who have suggestions for nominations or who would be interested in serving on these committees. Interested persons should telephone the Secretary of the Nominating Committee, MISS PAT HOWLETT, 2-1 University Hall, 432-4965.

#### AASUA GENERAL MEETING

The Association of the Academic Staff of The University of Alberta is holding a general meeting on Thursday, March 22 at 8 p.m. in Room P-126 of the Physics Building.

### THE SENATE ON TELEVISION

Some sessions of the Winter Senate meeting held in Camrose on February 23 were filmed

for television and are being shown this month.

Metropolitan Edmonton Educational Television Association (MEETA) will be showing its program on March 19 at 8 p.m. on channel 11. Capital Cable is carrying two programs, on March 16 and 23, both to be shown between 6 and 7 p.m. on channel 10. QCTV Cable will also be showing portions of the Senate meeting, on March 16 at 7 and 9 p.m. on channel 10.

#### PUBLIC MEETING ON NORTH GARNEAU

A public meeting on the future of North Garneau will be held at 7:30 p.m. on Monday, March 26 in Garneau United Church, 84 Avenue and 112 Street. The meeting is jointly sponsored by the Senate Task Force on Physical Planning, the Garneau Community League, and the Garneau Tenants' Association.

#### PHYSICAL FITNESS CENTRE

The Physical Fitness Testing Centre, run by the Faculty of Physical Education, is open to the public every Monday from 5:30 to 8:30 p.m. and Wednesdays from 12 noon to 3 p.m. For information and appointments, telephone 432-5601.

#### MOLIERE COMMEMORATED

On the occasion of the third centenary of the death of Molière, the Departments of Romance Languages and Comparative Literature are sponsoring a series of events commemorating the life and works of the French playwright. These will take place on Friday and Saturday, March 23 and 24, and are listed in "This Week and Next."

For further information and reservations telephone MRS. M. MC LARTY at 432-5612, or MRS. N. BONVALET at 432-5947.

#### MUSICOLOGIST TO VISIT

As part of its Visiting Artists Series, the Department of Music is sponsoring a lecture by CHRISTINE MATHER of the University of Victoria, musicologist, teacher, and performer. Her lecture, entitled "How the white king learned to play all string instruments," is concerned with print 33 of the Emperor Maximilian I's Weisskunig, and will be illustrated by many slides of 16th century woodcuts. It will be given in the Faculty Lounge, Room 14-14 Henry Marshall Tory Building, at 8:30 p.m. Tuesday, March 20.

#### YOGA CLASSES

The Keep-fit Yoga Club is organizing two-week courses on campus throughout the spring and summer. A course of 12 lessons is offered for a fee of \$6, or \$5 for a repeat course.

A lunch hour course of lessons will be

starting on March 19. Registration will be held at 12 noon, March 16 in the Meditation Room, Students' Union Building.

For further information on all classes, telephone EVE HAWKINS at 432-5150, or SANDRA CANTELON at 439-7517.

# THIS WEEK AND NEXT

Listings must reach the Editor by 9 a.m. the Friday prior to publication. Written notification is preferred. Compiled by NORMA GUTTERIDGE, 432-4991.

#### 15 MARCH, THURSDAY

#### Public Lecture on Bangladesh

3:30 p.m. "The economic background" by R. K. DAS GUPTA, Distinguished Visiting Professor, Tagore Professor of Bengali, Delhi University. Second in a series of three lectures sponsored by the Department of History. Henry Marshall Tory Building, Room 2-44.

#### **Public Lecture**

3:30 p.m. "Democracy and nation-making" by EUGENE PYZIUR of Saint Louis University. Sponsored by the Committee on East European and Soviet Studies. Henry Marshall Tory Building, Room 14-6.

### Computing Science Colloquium

4 p.m. "On-line computer programming: a psychological view" by GERALD M. WEINBERG, State University of New York at Binghampton. Sponsored by the Department of Computing Science. General Services Building, Room 315.

#### **English Seminar Series**

4:30 p.m. "Blake's later lyrics" by VINCENT BUCKLEY, Commonwealth Research Fellow, Department of English. Humanities Centre, Room 3-12, English Department Library.

# 16 MARCH, FRIDAY

#### Faculty Club

Downstairs. TGIF—The Ides of March. Pollo alla caccitora, risotta con funghi, Italian bread, zuppa Inglese, cafe. \$2.75. Dancing 9 p.m. until midnight.

Upstairs. Fresh crab; also regular dinner menu. Dinner served 6 to 10 p.m.

#### International Week Dance

8 p.m. to 1 a.m. Music by Caribbean Express Steelband and the Ambassadors. Sponsored by the West Indian Society. Dinwoodie Lounge. Admission \$2.

#### Concert

8:30 p.m. The University of Alberta String Quartet (THOMAS ROLSTON and LAWRENCE FISHER, violins; MICHAEL BOWIE, viola; CLAUDE KENNESON, violoncello) will give a concert of works by Haydn, and Canadian composers Jean Goulthard and Harry Somers. Convocation Hall. Admission free.

#### 'Sounds of the Seventies'

And 17 March. 8:30 p.m. ROD MC KUEN, poet, composer, songwriter, conductor, will sing his songs and recite his poetry. Edmonton Symphony Orchestra conducted by TOMMY BANKS. Tickets from McCauley Plaza Box Office, or may be reserved 24 hours a day by calling 433-2020. Prices are \$6, \$5, and \$4.

#### 17 MARCH, SATURDAY

#### Faculty Club

Downstairs. Soup Tureen: buscecca, gebrante mehlsuppe; kirsch torte. \$2.75.

Upstairs. University Ball. (No regular dining.)
Cocktails 6:30 p.m., dinner 7:30 p.m. Hosts:
MRS. L. G. STEPHENS-NEWSHAM, Faculty
Women's Club President, and C. M. LOCKWOOD,
Faculty Club President. Tickets (\$7.50 per person) available from Faculty Women's Club
Convenors.

#### International Concert Night

7 p.m. Performances by artists from different countries and cultures. Sponsored by the International Club. Students' Union Theatre. Admission free.

#### Indian Feature Film

7:30 p.m. Amar Prem, a Hindi-language feature film in color, with English sub-titles. Sponsored by the India Association. Physics Building, Room 126. Admission: members \$1.50, non-members \$2.

#### Audubon Wildlife Films

8 p.m. Twentieth Century Wilderness. Presented by the Edmonton Bird Club and Canadian Nature Federation. Henry Marshall Tory Building, Room TL-11.

# 18 MARCH, SUNDAY

#### **Cultural Heritage Series**

3 p.m. The Devine Irish Dancers. Provincial Museum and Archives, 12845 102 Avenue. Admission free.

#### Student Cinema

6:30 and 9 p.m. *Play Misty for Me* with Clint Eastwood, who also directs. Students' Union Theatre. Admission: students 50 cents in advance, general public \$1 at the door.

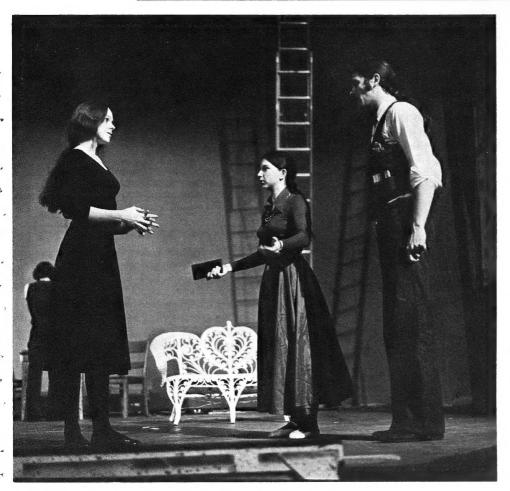
#### National Film Theatre

7 p.m. The films of Val Lewton, No. 5. Curse of the Cat People (USA, 1944) with Simone Simon and Ann Carter. Also two short films, Zero de Conduite (France, 1933) and Menilmontant (France, 1925). Edmonton Art Gallery Auditorium, Members only, \$1. Memberships, \$2, available at the door.

#### 19 MARCH, MONDAY

#### World Adventure Tours

6:10 and 8:50 p.m. Mexico in Winter. Scenes of Mexico City, Acapulco, Puerto Vallarta, Taxco, Guadalajara and the Mardi Gras in Mazatlan. Jubilee Auditorium. Tickets from Celebrity Box Office, 3rd floor, The Bay. Telephone 422-4801.



#### 20 MARCH, TUESDAY

#### Feature Film

9:30 a.m. and 2 p.m. And 21 March at 1 and 8 p.m. L'Etranger/The Stranger, based on the literary work of Albert Camus. Directed by
 Lucino Visconte, with Marcello Mastroianni. Sponsored by the Department of Romance Languages. Students' Union Theatre. Admission free.

#### Labor Relations Colloquia Series

 3:30 p.m. "Dilemma of industrial democracy" by ALEXANDER MATEJKO, Associate Professor
 of Sociology. Henry Marshall Tory Building, Room 5-15.

### Public Lecture

8:30 p.m. "How the white king learned to play all string instruments" by CHRISTINE MATHER. Henry Marshall Tory Building, Room 14-14. (See "Notices.")

# 21 MARCH, WEDNESDAY

#### Brown Bag Session

12:15 p.m. "Prison experience" by

K. KOWALEWSKI of the Surgical Medical
Research Institute. Sponsored by the

Department of Sociology. Henry Marshall
Tory Building, Room 5-15.

#### **Computing Science Colloquium**

4 p.m. "The relational approach to data base management" by E. F. CODD, IBM Research Laboratory, San Jose, California. Sponsored by the Department of Computing Science. General Services Building, Room 611.

# Faculty Club

Downstairs. "Wednesday at Eight" presents Soviet Journey and other films by M. GULUTSAN, Associate Professor of Educational Psychology. Dining room draw at 8 p.m. Cheese cake, assorted toppings. 75 cents.

# MEETA Television Program 'Hey! What's Going On There?'

8:30 p.m. The first of nine television programs produced by the Department of Radio and Television to illustrate the activities in the Department of Drama. Tonight: TOM PEACOCKE, Chairman of the department, talks about the aims, goals, and activities of the department. Channel 11.

# 22 MARCH, THURSDAY

#### Public Lecture on Bangladesh

3:30 p.m. "The political background" by R. K. DAS GUPTA, Distinguished Visiting Professor, Tagore Professor of Bengali, Dehli University. Third and last lecture in the series sponsored by the Department of History. Henry Marshall Tory Building, Room 2-44.

#### **Pharmacy Lecture**

4:30 p.m. "Studies on the total synthesis of clinically important anti-tumor agents" by JAMES P. KUTNEY, Department of Chemistry, University of British Columbia. Sponsored by the Faculty of Pharmacy and Pharmaceutical Sciences. Dentistry-Pharmacy Centre, Room 2099.

A merry, witty finale to Studio Theatre's 1972-73 season will begin Saturday, March 22 when the fourth-year Drama students present "Tonight at 8:30," a Noel Coward production of one-act plays that have entertained theatregoers since 1936. The plays to be presented, under the direction of BEN TARVER, are 'We Were Dancing,' 'Fumed Oak,' and 'The Red Peppers.' Tickets are available at the Corbett Hall box office, telephone 433-3265.

#### 23 MARCH, FRIDAY

### 'Hommage a Moliere'

10 a.m. Lecture: "Molière and the comic myth" by H. KNUTSEN, University of British Columbia. Henry Marshall Tory Building, TB-36. 2 p.m. Showing of films. Arts Building, basement, room 17.

5:30 p.m. Dinner at the Faculty Club. Seventeenth century music.

8:30 p.m. Le Malade Imaginaire staged by Le Théàtre Français d'Edmonton. College Saint-Jean, auditorium.

And 24 March at 10 a.m. Symposium. Henry Marshall Tory Building, TLB-2. Sponsored by the Department of Romance Languages. A display on Molière is also being held in Cameron Library. (See "Notices.")

#### Faculty Club

Downstairs. TGIF—spring frolic. Lamb with mint stuffing, Bavarian cream. \$3.25.

#### Student Cinema

6:30 and 9 p.m. Two Lane Blacktop, a totally modern road film with film debuts of singer James Taylor, and drummer Dennis Wilson of the Beach Boys. Students' Union Theatre. Admission: students 50 cents in advance, general public \$1 at the door.

#### 24 MARCH, SATURDAY

#### Faculty Club

Downstairs. Soup Tureen: South American soup bowl, potage parmentière; crême caramel, cheese and fruit board. \$2.75.

Upstairs. Regular dinner menu. Dinner served 6 to 10 p.m., dancing 9 p.m. until midnight.

#### **EXHIBITIONS AND PLAYS**

DOUG BENTHAM, sculptor.

#### University Art Gallery

Through March. An exhibition by Master of Visual Arts students of the Department of Art and Design.

# Edmonton Art Gallery

Until 30 March. Porcelain reliefs commissioned by the Rosenthal Studio from such artists as HENRY MOORE, VICTOR VASARELY, FRITZ KOENIG and many others.

Until 1 April. An exhibition by western Canadian artists, D. T. CHESTER, painter; and

# Centennial Library

Until 28 March. "Language made visible" an exhibition of the origin, development, and

application of alphabets, researched, compiled, and designed by WALTER JUNGKIND, KEN HUGHES, and PETER BARTL of the Department of Art and Design. Hours: Weekdays, 9 a.m. to 9 p.m.; Saturdays, 9 a.m. to 6 p.m.; Sundays, 1 to 5 p.m.

#### Provincial Museum and Archives

Through March. "Ukrainian folk heritage in Canada," "Alberta at the turn of the century," and "Winter in Alberta."

#### Studio Theatre

Opening night 22 March. Noel Coward's Tonight at 8:30 will feature 4th year members of the Department of Drama's Bachelor of Fine Arts program. Directed by BEN TARVER, designed by LARRY KADLEC, with choreography by JACQUELINE OGG and WALLACE SEIBERT. Play runs until 31 March: performance nightly at 8:30 p.m., except for Sunday, March 25 (no performance), Matinees Saturdays at 2:30 p.m. Box office at Studio Theatre now open.

#### Walterdale Theatre

Opening Night 20 March. Wait Until Dark, directed by RAY HUNT. Play runs until 31 March; performance nightly at 8:30 p.m. Tickets, \$2.50, from Celebrity Box Office, 422-4801.

#### PERSONAL NOTICES

Notices must be received by 9 a.m. the Friday prior to publication. Rate is seven cents per word for the first insertion and five cents per word for subsequent insertions ordered with the first. Minimum charge is \$1. To avoid billing, notices MUST BE PAID IN ADVANCE. For assistance or order blanks, telephone Rita Swift, 432-4991.

#### Accommodation available

- FOR RENT—Completely furnished four-bedroom house. Available July 1, 1973 to September 1, 1974. Ten minutes from University. Fireplace, patio, washer, dryer, deep freezer, refrigerator, electric stove, QCTV cable. \$300 month, phone 489-6520.
- FOR RENT—Unfurnished bungalow in Windsor Park. Call 439-4207.
- FOR RENT—June 1973 August 1974. Furnished; four bedrooms, study, rumpus room, fully carpeted. Heated garage, patio, etc. Reasonable rent. South Windsor Park. 433-2819.
- FOR RENT—Four-bedroom house. Sherwood Park; right on golf course; for thirteen or fourteen months beginning July 1, 1973. Double garage. 112 baths, appliances. \$250/month. 432-3974, 467-7501.
- FOR RENT—Riverbend, 8-10 minutes University; two years old, furnished home; three bedrooms, den, appliances, fireplace, 112 baths, available July 1 for one year, \$300 monthly, 435-1407.
- FOR SALE—Three-bedroom house in Belgravia features large living room and dining room. Ideal for entertaining. 2½ baths, finished basement includes extra bedroom; double garage; exceptional home on well landscaped lot. Phone Judy Shewchuk 435-4869, residence 476-9912. Royal Trust Company, Real Estate Division.

- FOR SALE—View of valley, Saskatchewan Drive; 2,000 square feet bungalow with two open fireplaces, half-bath off large master bedroom. Finished basement with three-piece bath, attached garage, professionally landscaped grounds. Full price, \$59,500. Initial investment flexible. For exclusive viewing only, ask for Mr. Hinds, agent, 476-3341 or 454-7787.
- FOR RENT—Near University; two-bedroom fully furnished home. Three or four summer months; \$200 month. 434-4723 or 469-8536.
- FOR RENT—Four-bedroom house, Aspen Gardens, for thirteen months beginning July 1, 1973. 2½ baths, garage, partly furnished, all appliances. 432-3687 or 434-0619.
- FOR RENT—Available for summer; 3-4 bedroom split with everything. Broadloom, grand piano, color T.V., dishwasher, etc. \$350 month includes utilities, gardening, etc. 10 minutes from University; finest area. 452-9947. 432-5853.
- FOR RENT—Completely furnished four-bedroom house. Available from May 1, 1973 to September 1, 1974. Study, 1½ baths, garage, fully carpeted, all appliances. \$300/month, 432-3533 or 469-8393.
- FOR RENT—Fully furnished, four-bedroom house near University, parks, school, and busline. Finished games room and/or extra bedroom. July 1973 to September 1974, 436-2492.
- FEMALE RESIDENT—Wanted by co-op house. Emphasis on open communications. Large comfortable home with private rooms. Gary or Muff 433-8182.
- FOR RENT—Windsor Park North, furnished, air conditioning, fireplace, bar, one floor executive house; optional two or three-bedrooms. Available June for 15 months. \$300/month. No pets, 433-3971.
- FOR RENT IMMEDIATELY—Luxury suites: one bedroom, from \$140; two, from \$155; three, from \$175. 3835 107 Street. 434-2213, 436-5836.
- FOR RENT—Four-bedroom executive home, completely furnished; close to University. Available June 30 August 17, 1973. Total rent \$450. Damage deposit and references required. Phone 436-5886.
- FOR RENT—Furnished three-bedroom house, July 15, 1973 to August 15, 1974. Close to schools, Southgate on U2 bus route. \$300 month, 435-2056.
- FOR SALE BY OWNER—Belgravia: three-bedroom bungalow. Large entertainment area, open fireplace, separate dining, built-in kitchen nook, 2½ baths, fully developed basement to use or rent. Excellent condition, well-landscaped. Possession September 1, \$43,800, 11802-73 Avenue, phone 436-0826 to view.
- FOR RENT—Fully furnished three-bedroom house beginning July 1, for a year, 434-8834.
- FOR RENT—Three-bedrooms, 112 baths, two-level apartment, separate entrance, in fourplex. Patio, all broadloom, washer and dryer. Forest Heights, \$225. Mrs. Kubicki, 455-5544.
- FOR RENT—Furnished four-bedroom house one mile from University (Belgravia). Available late June, early July for 12 months. \$260, month. 436-2627.
- FOR RENT—Attractive furnished home on double lot facing ravine; four bedrooms, 2 baths, detached double garage; 15 minutes from University. For period June 1, 1973 to July 31, 1974, 452-0181.
- FOR RENT—Executive home: river view; six bedrooms three open fireplaces. For further details phone Royal Trust Company, 429-2741.
- FOR RENT—Completely furnished three-bedroom house. Available for one year from July 1 or August 1, 1973. Study, rumpus room, 1½ baths, shag carpeting, fifteen minutes from University. \$300 month. 487-1755.

#### Accommodation wanted

- WANTED TO RENT—Windsor Park or near University. Furnished house, two or three bedrooms for couple without children or pets. September 1, 1973 to May 1, 1974. Phone 433-3813.
- WANTED TO BUY-Four-bedroom home, family room,

- garage. Under \$50,000. Southwest side. Summer possession, 435-6494.
- wanted to REN1—Three-, four-bedroom house close to University; three hard-working 4th year female students, for 73-74 term. 432-2197, 432-2196.

#### Automobiles and accessories

- FOR SALE—Leaving country; must sell 1969 white Camaro; power steering, brakes, low mileage, Also household furniture, belongings, stereo. 432-5725, 469-5780
- FOR SALE-1969 Volvo Sedan, 432-3025.

#### Goods and services

- FOR SALF—B/W 12" Sanyo Solidstate television. One year old. \$60, 432-6203, days; 432-7242, evenings.
- PLUMBING—For free estimates on basement bathrooms, hot water tanks, repairs, alterations, etc. call Cunningham Plumbing and Gasfitting, 439-4670 anytime. (Specializing in changing water lines.)
- ROCKY MOUNTAIN WILDERNESS TRAIL RIDES—July and August; 7-14 day trail rides in the CONTINENTAL DIVIDE-INTERSECTION MOUNTAIN wilderness of the Canadian Rockies. For information, brochure, or appointment to view slides phone 433-7433 or write 9666 84 Avenue, Edmonton.
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  ANYONE FOR CHARTERS?—Although we specialize in Scandinavia we sell charters to London and Amsterdam on the airline of your choice. We also sell Eurail and Britrail passes and can arrange motor caravan and car rentals. For all arrangements call Iris Rosen & Associates, 488-8181.
- WILL TYPE—Reports, theses, etc. 40c page. Call Sylvia 424-4251 after 6 p.m.
- FOR SALE—Blizzard metal skis, 200 cm.; little used. Excellent condition; were \$145, asking \$80. Phone 432-6358 days, 432-8137 evenings.
- WANTED—Single woman or couple for household duties and care of four school-aged children from April 24-May 18; Southside location. Phone 433-4870.
- CUSTOM PRESSMAKING—And designing. European trained. 433-4870.
- SINGING LESSONS—Patricia Smy, LRAM, RMT. Voice production and speech. Children's drama, pre-school music and movement studio close to campus. 439-5260, 8307 Saskatchewan Drive.
- KITTENS FOR SALE—Two males, two females: litter trained. \$1 each. 439-5097.

#### **POSITIONS VACANT**

#### NON-ACADEMIC STAFF

Applicants are sought for the following positions. The Personnel Office (Room 121, Administration Building) will provide further details to interested persons, who are asked not to approach the departments directly.

- Clerk I (\$302-\$385)—Office of the Comptroller Clerk Steno II (\$348-\$444)—Elementary Education Clerk Steno III (\$403-\$513)—Civil Engineering Secretary (\$466-\$595)—Psychology
- Departmental Secretary (\$539-\$688)—Mechanical Engineering
- Accounts Clerk I (2) (\$348-\$444)—Office of the Comptroller
- Accounts Clerk III (\$566-\$722)—University Health Service
- Sales Clerk I (\$302-\$385)—Bookstore Specialist Technician (\$968-\$1,235)—Electrical Engineering
- Field Supervisor (\$655-\$836)—Plant Science Electron Microscope Technician (\$489-\$624)— Microbiology